

Code No: 126VB

R15**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY HYDERABAD****B. Tech III Year II Semester Examinations, April - 2018****HUMAN VALUES AND PROFESSIONAL ETHICS****(Common to AE, EEE, ECE, EIE, IT, ME, MCT, MIE, PTM)****Time: 3 hours****Max. Marks: 75****Note:** This question paper contains two parts A and B.

Part A is compulsory which carries 25 marks. Answer all questions in Part A. Part B consists of 5 Units. Answer any one full question from each unit. Each question carries 10 marks and may have a, b, c as sub questions.

PART - A**(25 Marks)**

- 1.a) What are human values? [2]
 b) Explain, briefly, the need for value education. [3]
 c) How are the needs of the Self different from the needs of the body? [2]
 d) Explain, briefly, the various activities in the self 'I' citing suitable examples. [3]
 e) Explain the role of family in the life of an individual. [2]
 f) "Trust is the key to all other emotions". Do you agree? Why? [3]
 g) Why is natural harmony necessary? [2]
 h) What are the natural characteristics (swabhava) of human order? Explain. [3]
 i) Explain the linkage between environmental ethics and human values. [2]
 j) What do you mean by definitiveness of ethical human conduct? How can it be ensured? [3]

PART - B**(50 Marks)**

- 2.a) What is Self Exploration(SE)? Explain the content and the process of SE with the help of a schematic diagram.
 b) "Values and skills are complementary to each other". Do you agree? Elaborate. [5+5]
OR
 3. Physical facilities are necessary but not complete for a human being. Do you agree with this statement? Substantiate your answer with reasons and suitable examples. [10]
 4.a) Distinguish between Sukh and Suvidha in detail taking your own needs as an example.
 b) Explain the meaning of prosperity in detail. [5+5]
OR
 5.a) "I am the seer, doer and enjoyer. The body is my instrument" – Critically examine this statement in the context of understanding Harmony in the human being.
 b) What is the relationship between Swasthya and Sanyam? Elaborate. [5+5]
 6.a) What is meant by 'Samadhan' in an individual?
 b) Describe the characteristics of a harmonious society. [5+5]

OR

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7.a) Examine the following statement critically: "Right understanding in the individuals is the basis of harmony in the family, which is the building block of harmony in the society".

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b) What should be the aim of Education-Sanskar in promoting harmony in the society? [5+5]

8.a) Discuss in detail, the concept of holistic perception of harmony at all levels of existence.

b) Discuss the implications of value based living to all the four levels of universal human order. [5+5]

OR

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9.a) What is the need for Natural acceptance of human values?
b) Write a short note on the recyclability and self-regulation in nature. [5+5]

10. Describe briefly the criteria for evaluation of holistic technology. Substantiate your answer with an appropriate example. [10]

OR

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11. What is meant by competence in professional ethics? Analyze its implications to industry providing at least two relevant examples. [10]

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